APPLICATION FOR BUILDING PERMIT

PERMIT #_____

CROCKERY TOWNSHIP
17431 112th Avenue
PO Box 186
Nunica, MI 49448
616-837-6868
Fax – 616-837-7838

APPLICANT TO COMPLETE ALL ITEMS IN SECTION I,II,III,IV,V, AND VI
NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED FOR PLUMBING, MECHANICAL, AND ELECTRICAL WORK PERMITS.

AUTHORITY: P.A. 230 OF 1972, AS AMENDED
COMPLETION: MANDATORY TO OBTAIN PERMIT
PENALTY: PERMIT WILL NOT BE ISSUED

FEE: $_____

I. PROJECT INFORMATION				
PROJECT NAME		ADDRESS		
CITY	VILLAGE	TOWNSHIP	COUNTY	ZIP CODE
PARCEL # 70-04- ___ - ____ - ____				

II. IDENTIFICATION			
A. OWNER OR LESSEE			
NAME	ADDRESS		
CITY	STATE	ZIP CODE	TELEPHONE NUMBER
B. ARCHITECT OR ENGINEER			
NAME	ADDRESS		
CITY	STATE	ZIPCODE	TELEPHONE NUMBER
LICENSE NUMBER			EXPIRATION DATE
C. CONTRACTOR			
NAME	ADDRESS		
CITY	STATE	ZIP CODE	TELEPHONE NUMBER
BUILDERS LICENSE NUMBER			EXPIRATION DATE
FEDERAL EMPLOYER ID NUMBER OR REASON FOR EXEMPTION			
WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION			
MESC EMPLOYER NUMBER OR REASON FOR EXEMPTION			

III. TYPE OF IMPROVEMENT AND PLAN REVIEW				
A. TYPE OF IMPROVEMENT				
1. ☐ NEW BUILDING	3. ☐ ALTERATION	5. ☐ DEMOLITION	7. ☐ FOUNDATION ONLY	9. ☐ RELOCATION
2. ☐ ADDITION	4. ☐ REPAIR	6. ☐ MOBILE HOME SET-UP	8. ☐ PREMANUFACTURE	10. ☐ SPECIAL INSPECTION
B. REVIEW(S) TO BE PERFORMED				
☐ BUILDING	☐ ELECTRICAL	☐ MECHANICAL	☐ PLUMBING	☐ FOUNDATION

IV. PROPOSED USE OF BUILDING

A. RESIDENTIAL

1. ☐ ONE FAMILY
2. ☐ TWO OR MORE FAMILY NO. OF UNITS _____
3. ☐ HOTEL, MOTEL NO. OF UNITS _____
4. ☐ ATTACHED GARAGE
5. ☐ DETACHED GARAGE
6. ☐ OTHER _____

B. NON-RESIDENTIAL

7. ☐ AMUSEMENT
8. ☐ CHURCH, RELIGION
9. ☐ INDUSTRIAL
10. ☐ PARKING GARAGE
11. ☐ SERVICE STATION
12. ☐ HOSPITAL, INSTITUTIONAL
13. ☐ OFFICE, BANK, PROFESSIONAL
14. ☐ PUBLIC UTILITY
15. ☐ SCHOOL, LIBRARY, EDUCATIONAL
16. ☐ STORE, MERCANTILE
17. ☐ TANKS, TOWERS
18. ☐ OTHER _____

NONRESIDENTIAL – DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMETN STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

V. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FRAME

1. ☐ MASONRY, WALL BEARING
2. ☐ WOOD FRAME
3. ☐ STRUCTURAL STEEL
4. ☐ REINFORCED CONCRETE
5. ☐ OTHER

B. PRINCIPAL TYPE OF HEATING FUEL

6. ☐ GAS
7. ☐ OIL
8. ☐ ELECTRICITY
9. ☐ COAL
10. ☐ OTHER

C. TYPE OF SEWAGE DISPOSAL

11. ☐ PUBLIC OR PRIVATE COMPANY
12. ☐ SEPTIC SYSTEM

D. TYPE OF WATER SUPPLY

13. ☐ PUBLIC OR PRIVATE COMPANY
14. ☐ PRIVATE WELL OR CISTERN

E. TYPE OF MECHANICAL

15. WILL THERE BE AIR CONDITIONING? ☐ YES ☐ NO
16. WILL THERE BE FIRE SUPPRESSION? ☐ YES ☐ NO

F. DIMENSIONS/DATA

17. NUMBER OF STORIES _____
18. USE GROUP _____
19. CONST. TYPE _____
20. NO. OF OCCUPANTS _____

21. FLOOR AREA:

	EXISTING	ALTERATIONS	NEW
BASEMENT	_____	_____	_____
1ST AND 2ND FLOOR	_____	_____	_____
3RD – 10TH FLOOR	_____	_____	_____
GARAGE	_____	_____	_____
TOTAL AREA	_____	_____	_____

G. NUMBER OF OFF STREET PARKING SPACES

22. ENCLOSED _____
23. OUTDOORS _____

IS YOUR PROJECT WITHIN 500 FEET OF A LAKE OR STREAM? YES____ NO____

WILL YOU BE DISTURBING MORE THAN 1 ACRE OF PROPERTY? YES____ NO____

VI. APPLICANT INFORMATION

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

NAME		TELEPHONE NUMBER	
ADDRESS	CITY	STATE	ZIP CODE
FEDERAL I.D. NUMBER			

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil fines.

SIGNATURE OF APPLICANT	**DATE**
PLAN REVIEW FEE ENCLOSED $_____	***VALUE OF PROJECT:***
BUILDING PERMIT FEE ENCLOSED $_____	***$***

VII. LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION

ENVIRONMENTAL CONTROL APPROVALS

PLANS ARE ENCLOSED WITH THIS APPLICATION	**REQUIRED?**	**APPROVED**	**DATE**	**NUMBER**	**BY**
A – ZONING	☐ **YES** ☐ **NO**				
B – FIRE DISTRICT	☐ **YES** ☐ **NO**				
C – POLLUTION CONTROL	☐ **YES** ☐ **NO**				
D – NOISE CONTROL	☐ **YES** ☐ **NO**				
E – SOIL EROSION	☐ **YES** ☐ **NO**				
F – FLOOD ZONE	☐ **YES** ☐ **NO**				
G – WATER SUPPLY	☐ **YES** ☐ **NO**				
H – SEPTIC SYSTEM	☐ **YES** ☐ **NO**				
I – VARIANCE GRANTED	☐ **YES** ☐ **NO**				
J – OTHER	☐ **YES** ☐ **NO**				

VII. VALIDATION – FOR DEPARTMENT USE ONLY

USE GROUP _____ BASE FEE _____

TYPE OF CONSTRUCTION _____ NUMBER OF INSPECTIONS _____

SQUARE FEET _____

APPROVAL SIGNATURE	
TITLE	DATE

IX. SITE OR PLOT PLAN – FOR APPLICANT USE

PLANS ARE ENCLOSED WITH THIS APPLICATION? ☐ YES ☐ NO

OFFICE USE ONLY